

**AGENDA**  
**New Castle County Land Preservation Task Force**  
**July 15, 2020 | 4:00 pm**  
Virtual Meeting  
(To participate, email: [Elizabeth.Hatch@newcastlede.gov](mailto:Elizabeth.Hatch@newcastlede.gov))

1. Housekeeping (~10 minutes)
  - Review / approve June 10 meeting minutes
  - Schedule
  
2. Update from Subcommittees (~10 minutes)
  - Open Space
  - Ag
    - Update by Rich Hall – State of DE Round 24
  
3. Discuss draft report (~60 minutes)
  - Confirm recommendations
  - Other comments received
  - Outstanding items / content
  - Formatting
  
4. Wrap up, Action Items (~10 minutes)
  - **Final comments due July 27, 2020**
  - Plan finalization
  - Next Full TF meeting – August 10 or 17?

\*See committee Action Items on the next page