

Allowance for Tenant-Furnished Utilities and Other Services - Rate Data

| | |
|---|----------------|
| Locality : New Castle County - X879999 | Delmarva Power |
|---|----------------|

Electric and Natural Gas

[Monthly Charge + Total Adjustments + Energy Charge Total] ÷ Average Total Usage

| | | |
|--------------------------------|-----------|---------------------|
| Delmarva Power | 11.7000 | Monthly Charge |
| Electricity | 85.4369 | Total Adjustments |
| Rate: Residential (R) | 43.1393 | Energy Charge Total |
| All Uses Not Including Heating | 1133.7529 | Average Total Usage |
| | \$0.124 | per kwh |

| | | |
|----------------------------|---------|---------------------|
| Delmarva Power | 12.6500 | Monthly Charge |
| Natural Gas | 38.2517 | Total Adjustments |
| Rate: Residential (RG) | 41.4560 | Energy Charge Total |
| All Uses Including Heating | 76.1191 | Average Total Usage |
| | \$1.213 | per therm |

Liquid Fuel

Energy Information Administration \$3.1324 Oil

Energy Information Administration \$2.6156 Bottle Gas

Sewer

New Castle County 0.0000 Monthly Charge
7200 Average Total Usage
\$0.005 per Gallons

Water

Artesian 13.7400 Monthly Charge
7200 Average Total Usage
\$0.009 per Gallons

Rate-Consumption Report Allowance for Tenant-Furnished Utilities and Other Services

| | | |
|--|-----------------------|-----------------------------|
| Locality : New Castle County - X879999 | Delmarva Power | Date : 07/01/2020 |
|--|-----------------------|-----------------------------|

| | average consumption | * | rate | * 5521 AHDD | = | 2 Bedroom Older Home Converted |
|-------------------------|--------------------------------|---|-------------|-----------------------|---|---|
| HEATING | | | | | | |
| Natural Gas | 60.41 therms | | \$1.213 | | | \$59.37 |
| Electric | 580.01 kwh | | \$0.124 | | | \$58.13 |
| Bottled Gas | 66.45 gal (factored) | | \$2.6156 | | | \$140.79 |
| Oil | 58.64 gal | | \$3.1324 | | | \$148.79 |
| | | | | | | |
| COOKING | | | | | | |
| Natural Gas | 7.49 therms | | \$1.213 | | | \$9.09 |
| Electric | 102.42 kwh | | \$0.124 | | | \$12.67 |
| Bottled Gas | 8.24 gal (factored) | | \$2.6156 | | | \$21.55 |
| | | | | | | |
| OTHER ELECTRIC | 353.92 kwh | | \$0.124 | | | \$43.79 |
| | | | | | | |
| WATER HEATING | | | | | | |
| Natural Gas | 9.28 therms | | \$1.213 | | | \$11.26 |
| Electric | 127.32 kwh | | \$0.124 | | | \$15.75 |
| Bottled Gas | 10.21 gal (factored) | | \$2.6156 | | | \$26.69 |
| Oil | 8.64 gal | | \$3.1324 | | | \$27.05 |
| | | | | | | |
| AIR CONDITIONING | 78.97 | | \$0.124 | < 2000 ACDD | | \$9.77 |

Summary Allowance for Tenant-Furnished Utilities and Other Services

| Locality : New Castle County - X879999 | | Delmarva Power | | | | | | Date : 07/01/2020 | |
|---|------|---------------------------|------|------|------|------|------|-------------------|--|
| 5521 AHDD | | Monthly Dollar Allowances | | | | | | | |
| Unit Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Mobile Home (Manufactured Home)* | | | | | | | | | |
| a. Natural Gas | 30 | 36 | 47 | 60 | 75 | | | | |
| b. Electric | 29 | 36 | 46 | 59 | 74 | | | | |
| c. Bottle Gas | 71 | 86 | 111 | 143 | 179 | | | | |
| d. Oil | 75 | 91 | 118 | 151 | 189 | | | | |
| High-Rise with Elevator | | | | | | | | | |
| a. Natural Gas | 31 | 35 | 42 | 51 | 57 | 71 | 82 | 93 | |
| b. Electric | 27 | 33 | 40 | 49 | 61 | 71 | 82 | 93 | |
| Row House/Garden Apt (Rowhouse/Townhouse)* | | | | | | | | | |
| a. Natural Gas | 30 | 40 | 54 | 67 | 82 | 95 | 109 | 123 | |
| b. Electric | 29 | 39 | 53 | 66 | 80 | 93 | 107 | 121 | |
| c. Bottle Gas | 71 | 95 | 128 | 160 | 194 | 225 | 259 | 293 | |
| d. Oil | 75 | 100 | 136 | 169 | 205 | 238 | 274 | 309 | |
| Two-Three Family/Duplex (Semi-Detached)* | | | | | | | | | |
| a. Natural Gas | 36 | 47 | 62 | 77 | 90 | 102 | 118 | 133 | |
| b. Electric | 35 | 46 | 60 | 75 | 88 | 100 | 115 | 130 | |
| c. Bottle Gas | 86 | 111 | 146 | 182 | 213 | 243 | 279 | 315 | |
| d. Oil | 91 | 117 | 155 | 192 | 225 | 256 | 295 | 333 | |
| Older Multi-Family (Low Rise)* | | | | | | | | | |
| a. Natural Gas | 32 | 43 | 57 | 70 | 84 | 97 | 111 | 126 | |
| b. Electric | 32 | 42 | 55 | 69 | 83 | 95 | 109 | 123 | |
| c. Bottle Gas | 77 | 101 | 134 | 166 | 200 | 229 | 264 | 298 | |
| d. Oil | 81 | 107 | 142 | 176 | 211 | 243 | 279 | 315 | |
| Older Home Converted (Semi Detached)* | | | | | | | | | |
| a. Natural Gas | 35 | 44 | 59 | 74 | 88 | 98 | 113 | 128 | |
| b. Electric | 34 | 43 | 58 | 72 | 86 | 96 | 111 | 125 | |
| c. Bottle Gas | 82 | 105 | 141 | 174 | 208 | 233 | 268 | 303 | |
| d. Oil | 87 | 111 | 149 | 184 | 220 | 247 | 283 | 320 | |
| Single Family Detached | | | | | | | | | |
| a. Natural Gas | 40 | 54 | 64 | 81 | 91 | 106 | 122 | 138 | |
| b. Electric | 39 | 52 | 63 | 79 | 89 | 104 | 120 | 135 | |
| c. Bottle Gas | 94 | 127 | 152 | 192 | 217 | 252 | 290 | 327 | |
| d. Oil | 99 | 134 | 161 | 202 | 229 | 266 | 306 | 346 | |
| All Unit Types-Cooking | | | | | | | | | |
| a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 | 17 | 20 | |
| b. Electric | 7 | 9 | 13 | 16 | 19 | 21 | 24 | 27 | |
| c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 | 41 | 46 | |
| All Unit Types-Electricity | 25 | 33 | 44 | 54 | 67 | 73 | 83 | 94 | |
| All Unit Types-Water Heat | | | | | | | | | |
| a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 | 21 | 24 | |
| b. Electric | 9 | 12 | 16 | 20 | 24 | 26 | 30 | 34 | |
| c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 | 51 | 57 | |
| d. Oil | 16 | 20 | 27 | 34 | 42 | 45 | 52 | 58 | |
| Range (Tenant Owned) | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | |
| Refrigerator (Tenant Owned) | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | |
| Water | 39 | 51 | 63 | 80 | 90 | 104 | 117 | 130 | |
| Sewer | 18 | 26 | 34 | 44 | 50 | 58 | 66 | 73 | |

Summary - Air Conditioning Allowance for Tenant-Furnished Utilities and Other Services

| Locality : New Castle County - X879999 | | Delmarva Power | | | | Effective 07/01/2020 |
|--|------|---------------------------|------|------|------|-----------------------------|
| | | | | | | Expires 06/30/2021 |
| 5521 AHDD | | Monthly Dollar Allowances | | | | |
| Unit Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Mobile Home (Manufactured Home)* | 8 | 11 | 14 | 18 | 21 | |
| High-Rise with Elevator | 5 | 7 | 9 | 11 | 13 | 15 |
| Row/House Garden Apt. (Rowhouse/Townhouse)* | 6 | 7 | 10 | 12 | 14 | 16 |
| Two-Three Family Duplex (Semi-Detached)* | 6 | 7 | 10 | 12 | 14 | 16 |
| Older Multi-Family (Low Rise)* | 5 | 7 | 9 | 11 | 13 | 15 |
| Older Home Converted (Semi-Detached)* | 6 | 7 | 10 | 12 | 14 | 16 |
| Single Family Detached | 10 | 13 | 17 | 21 | 25 | 28 |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|---|----------------|-------------------------------------|------|------|------|------|------------|
| New Castle County - X879999 Delmarva Power | | Mobile Home (Manufactured Home)* | | | | | 07/01/2020 |
| Expires | | | | | | | 06/30/2021 |
| Utility or Service | 5521 | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 30 | 36 | 47 | 60 | 75 | |
| | b. Electric | 29 | 36 | 46 | 59 | 74 | |
| | c. Bottle Gas | 71 | 86 | 111 | 143 | 179 | |
| | d. Oil | 75 | 91 | 118 | 151 | 189 | |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | |
| Air Conditioning | | 8 | 11 | 14 | 18 | 21 | |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | |
| Water | | 39 | 51 | 63 | 80 | 90 | |
| Sewer | | 18 | 26 | 34 | 44 | 50 | |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | |

| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | Utility or Service | per month cost |
|---|--------------------|----------------|
| Head of Household Name | Heating | \$ |
| | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| Unit Address | Other | |
| | Total | \$ |

| Number of Bedrooms | Other |
|--------------------|-------|
| | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|---|------|----------------|------|------|------------|
| New Castle County - X879999 Delmarva Power | | High Rise (High Rise with Elevator)* | | | | | 07/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 31 | 35 | 42 | 51 | 57 | 71 |
| | b. Electric | 27 | 33 | 40 | 49 | 61 | 71 |
| | c. Bottle Gas | | | | | | |
| | d. Oil | | | | | | |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 |
| | c. Bottle Gas | | | | | | |
| Other Electricity | 25 | 33 | 44 | 54 | 67 | 73 | |
| Air Conditioning | 5 | 7 | 9 | 11 | 13 | 15 | |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 |
| | c. Bottle Gas | | | | | | |
| | d. Oil | | | | | | |
| Water | 39 | 51 | 63 | 80 | 90 | 104 | |
| Sewer | 18 | 26 | 34 | 44 | 50 | 58 | |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | Utility or Service | | per month cost | | | |
| Head of Household Name | | Heating | | \$ | | | |
| | | Cooking | | | | | |
| | | Other Electric | | | | | |
| | | Air Conditioning | | | | | |
| | | Water Heating | | | | | |
| | | Water | | | | | |
| | | Sewer | | | | | |
| | | Trash Collection | | | | | |
| | | Range/Microwave | | | | | |
| | | Refrigerator | | | | | |
| Number of Bedrooms | | Other | | | | | |
| | | Total | | \$ | | | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| | | | | | | | | | |
|--|----------------|--|------|------|------|-----------|---|----------------|-------------------|
| Locality | | New Castle County - X879999 Delmarva Power | | | | Unit Type | Row House / Garden Apartment (Rowhouse/Townhouse)* | Effective | 07/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | | Expires | 06/30/2021 |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | 30 | 40 | 54 | 67 | 82 | 95 | | |
| | b. Electric | 29 | 39 | 53 | 66 | 80 | 93 | | |
| | c. Bottle Gas | 71 | 95 | 128 | 160 | 194 | 225 | | |
| | d. Oil | 75 | 100 | 136 | 169 | 205 | 238 | | |
| | e. Heat Pump | | | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 | | |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 | | |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 | | |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | 73 | | |
| Air Conditioning | | 6 | 7 | 10 | 12 | 14 | 16 | | |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 | | |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 | | |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 | | |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | 45 | | |
| Water | | 39 | 51 | 63 | 80 | 90 | 104 | | |
| Sewer | | 18 | 26 | 34 | 44 | 50 | 58 | | |
| Trash Collection | | | | | | | | | |
| Other -- specify | | | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 | | |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | 5 | | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | | Utility or Service | per month cost | |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | | Heating | \$ | |
| | | | | | | | Cooking | | |
| | | | | | | | Other Electric | | |
| | | | | | | | Air Conditioning | | |
| | | | | | | | Water Heating | | |
| | | | | | | | Water | | |
| | | | | | | | Sewer | | |
| | | | | | | | Trash Collection | | |
| | | | | | | | Range/Microwave | | |
| | | | | | | | Refrigerator | | |
| | | | | | | | Other | | |
| | | | | | | | Total | \$ | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|-----------------------------------|------|------|------|--------------------|----------------|
| New Castle County - X879999 Delmarva Power | | Older Multi Family (Low Rise)* | | | | | 07/01/2020 |
| Expires | | | | | | | 06/30/2021 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 32 | 43 | 57 | 70 | 84 | 97 |
| | b. Electric | 32 | 42 | 55 | 69 | 83 | 95 |
| | c. Bottle Gas | 77 | 101 | 134 | 166 | 200 | 229 |
| | d. Oil | 81 | 107 | 142 | 176 | 211 | 243 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | 73 |
| Air Conditioning | | 5 | 7 | 9 | 11 | 13 | 15 |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | 45 |
| Water | | 39 | 51 | 63 | 80 | 90 | 104 |
| Sewer | | 18 | 26 | 34 | 44 | 50 | 58 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | 5 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name _____ Unit Address _____ Number of Bedrooms _____ | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|--|------|------|------|--------------------|----------------|
| New Castle County - X879999 Delmarva Power | | Older Home Converted (Semi-Detached)* | | | | | 07/01/2020 |
| Expire | | | | | | | 06/30/2021 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 35 | 44 | 59 | 74 | 88 | 98 |
| | b. Electric | 34 | 43 | 58 | 72 | 86 | 96 |
| | c. Bottle Gas | 82 | 105 | 141 | 174 | 208 | 233 |
| | d. Oil | 87 | 111 | 149 | 184 | 220 | 247 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | 73 |
| Air Conditioning | | 6 | 7 | 10 | 12 | 14 | 16 |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | 45 |
| Water | | 39 | 51 | 63 | 80 | 90 | 104 |
| Sewer | | 18 | 26 | 34 | 44 | 50 | 58 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | 5 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|---|------|------|------|--------------------|----------------|
| New Castle County - X879999 Delmarva Power | | Duplex & Two/Three Family (Semi Detached)* | | | | | 07/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 36 | 47 | 62 | 77 | 90 | 102 |
| | b. Electric | 35 | 46 | 60 | 75 | 88 | 100 |
| | c. Bottle Gas | 86 | 111 | 146 | 182 | 213 | 243 |
| | d. Oil | 91 | 117 | 155 | 192 | 225 | 256 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | 73 |
| Air Conditioning | | 6 | 7 | 10 | 12 | 14 | 16 |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | 45 |
| Water | | 39 | 51 | 63 | 80 | 90 | 104 |
| Sewer | | 18 | 26 | 34 | 44 | 50 | 58 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | 5 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|---------------------------|------|----------------|------|------|------------|
| New Castle County - X879999 Delmarva Power | | Single Family Detached | | | | | 07/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 40 | 54 | 64 | 81 | 91 | 106 |
| | b. Electric | 39 | 52 | 63 | 79 | 89 | 104 |
| | c. Bottle Gas | 94 | 127 | 152 | 192 | 217 | 252 |
| | d. Oil | 99 | 134 | 161 | 202 | 229 | 266 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 15 |
| | b. Electric | 7 | 9 | 13 | 16 | 19 | 21 |
| | c. Bottle Gas | 13 | 16 | 22 | 27 | 33 | 36 |
| Other Electricity | | 25 | 33 | 44 | 54 | 67 | 73 |
| Air Conditioning | | 10 | 13 | 17 | 21 | 25 | 28 |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 14 | 17 | 19 |
| | b. Electric | 9 | 12 | 16 | 20 | 24 | 26 |
| | c. Bottle Gas | 16 | 20 | 27 | 33 | 41 | 44 |
| | d. Oil | 16 | 20 | 27 | 34 | 42 | 45 |
| Water | | 39 | 51 | 63 | 80 | 90 | 104 |
| Sewer | | 18 | 26 | 34 | 44 | 50 | 58 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 4 | 5 | 5 | 5 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | Utility or Service | | per month cost | | | |
| Head of Household Name | | Heating | | \$ | | | |
| | | Cooking | | | | | |
| | | Other Electric | | | | | |
| | | Air Conditioning | | | | | |
| | | Water Heating | | | | | |
| | | Water | | | | | |
| | | Sewer | | | | | |
| | | Trash Collection | | | | | |
| | | Range/Microwave | | | | | |
| | | Refrigerator | | | | | |
| Number of Bedrooms | | Other | | | | | |
| | | Total | | \$ | | | |