

**NEW CASTLE COUNTY COUNCIL**  
**May 25, 2021**  
**6:30 p.m.**  
**VIRTUAL ZOOM WEBINAR MEETING\*\***

**AGENDA**

**A. Call to Order**  
**Moment of Silence**  
**Pledge of Allegiance**  
**Roll Call**

**B. Approval of Minutes**

**C. Announcements**

**D. Introduction of Ordinances**

[°21-067](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$205,375 IN ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2022, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

[°21-068](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$17,450.28 IN ACTUAL PROGRAM INCOME TO THE NCC FARMER'S MARKET GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

[°21-069](#): AMEND THE GRANTS BUDGET: APPROPRIATE ACTUAL PROGRAM INCOME OF \$164,000 AND \$600,000 IN ANTICIPATED PROGRAM INCOME TO THE NEIGHBORHOOD STABILIZATION PROGRAM II GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

[°21-070](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$40,462.33 FROM THE UNITED STATES DEPARTMENT OF JUSTICE AND \$9,537.67 IN INTEREST INCOME TO THE ASSET FORFEITURE-FEDERAL GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Ms. Hartley-Nagle

[°21-071](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$110.00 IN PROGRAM INCOME AND \$9,074.38 FROM SALE OF VEHICLES TO THE ASSET SEIZURE GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Ms. Hartley-Nagle

[°21-072](#): AMEND THE GRANTS BUDGET: APPROPRIATE INVESTMENT AND PROGRAM INCOME TO JUSTICE ASSISTANCE GRANTS (JAG) 2017, 2018, 2019 AND 2020 FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Ms. Hartley-Nagle

[°21-073](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$285,490 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND \$75,000 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2022. Introduced by: Mr. Bell, Ms. Hartley-Nagle

[°21-074](#): AMEND THE FY2021 CAPITAL BUDGET: APPROPRIATE \$750,000 IN FUNDING FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS, GENERAL PARKLAND IMPROVEMENTS 2021 CAPITAL PROJECT. Introduced by: Mr. Sheldon, Mr. Woods

[°21-075](#): AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM NEW CASTLE COUNTY COUNCIL TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Smiley, Ms. Diller

[°21-076](#): AMEND THE FY2021 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR NEW CASTLE COUNTY GRANTS. Introduced by: Mr. Smiley, Ms. Diller

#### **E. Reports from Select and Special Committees**

#### **F. Consent Calendar**

[R21-086](#): CONGRATULATING SEAMUS OLIVER FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-087](#): CONGRATULATING CHRISTOPHER PRYZWARA FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-088](#): CONGRATULATING MATTHEW DECKERS FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-089](#): CONGRATULATING MATHEW GREENLEY FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-090](#): CONGRATULATING JACK MANCUSO FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-091](#): CONGRATULATING JOSEPH MANCUSO FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-092](#): CONGRATULATING AIDAN KEENER FOR ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Ms. Durham

[R21-093](#): HONORING THE LIFE AND LEGACY OF GOVERNOR PIERRE S. "PETE" DU PONT IV. Introduced by: Ms. Kilpatrick, Ms. Hartley-Nagle

[R21-094](#): RECOGNIZING THE 67<sup>TH</sup> ANNIVERSARY OF THE SUPREME COURT'S *BROWN V. BOARD OF EDUCATION* DECISION AND HONORING THOSE WHO MADE IT POSSIBLE. Introduced by: Ms. Kilpatrick

[R21-095](#): CONSENTING TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD MEMBERSHIP REALIGNMENT OF JAMES YOUNG FROM REPRESENTING THE FRIENDS OF APPOQUINIMINK LIBRARY TO REPRESENTING DISTRICTS 6 AND 12. Introduced by: Mr. Carter

[R21-096](#): CONSENTING TO THE REAPPOINTMENT OF CHERYL RICE-MOORE TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Mr. Tackett

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

## **G. Presentations**

## **H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

[R21-097](#): PLAN OF AVON COMMONS; WHITE CLAY CREEK HUNDRED; NORTH SIDE OF ROUTE 273, 3,699 FEET WEST OF RED MILL ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO INCREASE THE GROSS FLOOR AREA (GFA) OF THE SITE FROM 612,380 SQUARE FEET TO 700,347 SQUARE FEET; CR ZONING; APPLICATION NO. 2018-0531-S; COUNCIL DISTRICT 5. Introduced by: Ms. Diller

[R21-098](#): TO AMEND NEW CASTLE COUNTY COUNCIL EMPLOYEE HANDBOOK CHAPTER 4 ("HOURS AND WAGES") AND TO APPROVE A POLICY AND AGREEMENT RELATING TO A TELECOMMUTING PROGRAM. Introduced by: Ms. Kilpatrick, Ms. Hartley-Nagle, Mr. Sheldon

[R21-059](#): (STATUS: TABLED) ADOPTING THE NEW CASTLE COUNTY CAPITAL PROGRAM FOR FISCAL YEAR 2022 THROUGH 2027. Introduced by: Mr. Smiley, Mr. Cartier

## **I. Consideration of Ordinances**

[R21-037](#): (STATUS: TABLED) THE ANNUAL REVENUE ORDINANCE OF NEW CASTLE COUNTY FOR FISCAL YEAR 2022 BEGINNING JULY 1, 2021. Introduced by: Mr. Smiley, Mr. Cartier

[°21-038](#): (STATUS: TABLED) CALCULATION OF SEWER SERVICE CHARGES EFFECTIVE JULY 1, 2021 FOR FISCAL YEAR 2022. Introduced by: Mr. Smiley, Mr. Cartier

[°21-039](#): (STATUS: TABLED) AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF NEW CASTLE COUNTY FOR THE PURPOSE OF FINANCING CERTAIN CAPITAL PROJECTS APPROVED IN THE FISCAL YEAR 2022 CAPITAL BUDGET. Introduced by: Mr. Smiley, Mr. Cartier

[°21-040](#): (STATUS: TABLED) THE CAPITAL BUDGET ORDINANCE OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021. Introduced by: Mr. Smiley, Mr. Cartier

[°21-041](#): (STATUS: TABLED) ADOPT THE ANNUAL OPERATING BUDGET OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021. Introduced by: Mr. Smiley, Mr. Cartier

#### **J. Time Sensitive Congratulatory/Honorary Resolutions**

[R21-099](#): RECOGNIZING NATIONAL EMERGENCY MEDICAL SERVICES WEEK "THIS IS EMS: CARING FOR OUR COMMUNITIES" MAY 16-22, 2021. Introduced by: Mr. Bell, Ms. Hartley-Nagle

[R21-100](#): IN MEMORY OF THE LIFE OF JOHN TRIMBLE BROOK AND IN HONOR OF HIS SERVICE TO NEW CASTLE COUNTY AND THE STATE OF DELAWARE. Introduced by: Ms. Durham

[R21-101](#): SUPPORTING THE SALVATION ARMY'S REQUEST FOR FUNDING FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THEIR RESTORATION NOW PROGRAM WHICH SUPPORTS VICTIMS OF HUMAN TRAFFICKING. Introduced by: Ms. Kilpatrick, Ms. Hartley-Nagle, Mr. Woods, Mr. Sheldon

[R21-102](#): RECOGNIZING AND SUPPORTING THE GROWING NEED FOR AFFORDABLE SENIOR HOUSING AND ELIMINATING BLIGHT. Introduced by: Ms. Hartley-Nagle

#### **K. Introduction/Consideration of Emergency Ordinances**

#### **L. Public Comment/Other**

#### **M. Motion to Adjourn**

**AGENDA POSTED: May 18, 2021**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).

**\*\*In accordance with Governor Carney's recently issued *Proclamation*, coupled with the Governor's *Declaration of a State of Emergency*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing **Zoom** Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>**

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.