

NEW CASTLE COUNTY COUNCIL  
Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801

March 27, 2018

6:30 p.m.

AGENDA

A. Call to Order  
Moment of Silence  
Pledge of Allegiance  
Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

**°18-020: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR “UDC”), REGARDING ARTICLE 1 (“TITLE AND APPLICABILITY”), ARTICLE 3 (“USE REGULATIONS”), ARTICLE 10 (“ENVIRONMENTAL STANDARDS”), ARTICLE 12 (“SEWER AND WATER IMPACT”), ARTICLE 20 (“SUBDIVISION AND LAND DEVELOPMENT DESIGN PRINCIPLES”), ARTICLE 22 (“DRAINAGE, UTILITIES, SEPTIC SYSTEMS, PARKING, LOADING, AND LIGHTING”), ARTICLE 27 (“MAINTENANCE ORGANIZATIONS, OPEN SPACE, AND COMMON FACILITIES”), ARTICLE 31 (“PROCEDURES AND ADMINISTRATION”), ARTICLE 33 (“DEFINITIONS”), APPENDIX 1 (“APPLICATION AND PLAN REQUIREMENTS”) AND APPENDIX 2 (“FEES”). Introduced by: Mr. Tackett, Ms. Kilpatrick**

**°18-021: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR “UDC”), REGARDING ARTICLE 3 (“USE REGULATIONS”), ARTICLE 4 (“DISTRICT INTENSITY AND BULK STANDARDS”), ARTICLE 5 (“SITE CAPACITY AND CONCURRENCY CALCULATIONS”), ARTICLE 7 (“TRANSFER OF DEVELOPMENT RIGHTS AND OTHER INCENTIVES AND BONUSES”), ARTICLE 10 (“ENVIRONMENTAL STANDARDS”), ARTICLE 20 (“SUBDIVISION AND LAND DEVELOPMENT DESIGN PRINCIPLES”), ARTICLE 21 (“IMPROVEMENT AND DESIGN STANDARDS”), ARTICLE 22 (“DRAINAGE, UTILITIES, SEPTIC SYSTEMS, PARKING, LOADING, AND LIGHTING”), ARTICLE 23 (“LANDSCAPING, TREES, AND EROSION”), ARTICLE 33 (“DEFINITIONS”), AND APPENDIX 3 (“PLANT LISTS”). Introduced by: Mr. Tackett, Ms. Kilpatrick**

**°18-022: AMEND THE GRANTS BUDGET: APPROPRIATE \$116,300 IN FUNDING FROM WEST END NEIGHBORHOOD HOUSE TO THE CITI FOUNDATION PATHWAY TO PROGRESS SUMMER YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES AS A SUBGRANTEE. Introduced by: Mr. Hollins, Ms. Diller**

**°18-023: AMEND THE GRANTS BUDGET: APPROPRIATE AN ADDITIONAL \$67,500 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY (DEMA), UNDER THE DEPARTMENT OF SAFETY AND HOMELAND SECURITY, AND STATE FUNDING OF \$19,875 FROM THE DELAWARE DEPARTMENT OF TRANSPORTATION (DELDOT); TRANSFER FUNDING OF \$2,625 FROM THE EXISTING NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) MATCH GRANT TO THE BAYVIEW BEACH ELEVATION PROJECT GRANT. Introduced by: Mr. Bell, Mr. Street**

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

**R18-050: CONGRATULATING MAEBELLE HICKS ON HER 85<sup>TH</sup> BIRTHDAY. Introduced by: Mr. Hollins**

**NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.**

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R18-051: TO RELOCATE THE ENTRANCE TO 1934 GRAVES ROAD TO A PRIVATE DRIVEWAY THAT WILL EXIT TO RAPHAEL ROAD AND BE RENAMED 1 HOUCHIN LANE. Introduced by: Ms. Kilpatrick**

**R18-036:** (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF KELLIE TETRICK TO THE NEW CASTLE COUNTY ETHICS COMMISSION.  
Introduced by: Mr. Smiley, Mr. Cartier

**I. Consideration of Ordinances**

**°18-016:** TO PROVIDE FOR THE INSTALLATION OF TRADITIONAIRE STREET LIGHTS IN THE WOODCREST ESTATES SUBDIVISION LOCATED IN CHRISTIANA HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS.  
Introduced by: Mr. Woods

**°18-017:** AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL GRANT AWARD OF \$224,012 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY (DEMA), UNDER THE DEPARTMENT OF SAFETY AND HOMELAND SECURITY, TO THE NEW CASTLE COUNTY FEDERAL FISCAL YEAR 2016 HOMELAND SECURITY GRANT PROGRAM. Introduced by: Mr. Bell, Mr. Street

**°18-018:** TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 6 (“EXEMPTION FROM REAL PROPERTY TAXATION”), TO WAIVE DURATIONAL RESIDENCY REQUIREMENTS FOR DISABILITY PROPERTY TAX EXEMPTION APPLICANTS WHO HAVE SUSTAINED A SERVICE CONNECTED TOTAL AND PERMANENT DISABILITY. Introduced by: Ms. Kilpatrick, Mr. Hollins

**°18-019:** TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 12 (“DRAINAGE”) ARTICLE 6 (“STORMWATER MANAGEMENT FACILITY AND WATERCOURSE MAINTENANCE”), REGARDING GENERAL STORMWATER MANAGEMENT FACILITY MAINTENANCE. Introduced by: Mr. Powers, Mr. Sheldon

**SUBSTITUTE NO 1. TO °17-094:** TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR “UDC”), ARTICLE 7 (“TRANSFER OF DEVELOPMENT RIGHTS AND OTHER INCENTIVES AND BONUSES”) REGARDING THE TRADITIONAL NEIGHBORHOOD HOUSING PROGRAM. Introduced by: Mr. Hollins

**°17-095:** (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell

**°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**°17-070: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”) REGARDING THE PROCESS FOR ABATEMENT OF CERTAIN TAXES AND PENALTIES FOR CERTAIN EXEMPT ORGANIZATIONS. Introduced by: Mr. Smiley**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29 Del. C. § 10004(2).**